

Nasser Ibn Dawood

NUMBERS

in the QURAN

From Quantity to Quality
and from the Apparent
to the Conscious



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Numbers in the Quran: From Quantity to Quality, and from the Apparent to the Conscious

Introduction: From the Letter to the Number

The Discourse... The Balance... and an Existence that Articulates Itself Numerically

The entire universe is a language.

Language, in its essence, is not merely sounds or symbols, but the breath of existence as it expresses itself.

From the letter to the word, and from the word to the number, the Divine Utterance extends into existence as an open book for those who comprehend the balance.

The Quran does not speak only in letters, but also in measures, numbers, and proportions, because the number is the manifestation of order within the word, just as the word is the manifestation of consciousness within the number.

The letter expresses *the essence*; the number expresses *the destiny*.

Between essence and destiny lies the balance upon which the universe is established:

"And We sent down with them the Scripture and the Balance so that people may uphold justice." (Al-Hadid: 25).

The Discourse is the visible aspect of wisdom.

The Balance is the aspect that is measured, estimated, and precisely calculated in all things:

"Indeed, We have created all things according to a precise measure." (Al-Qamar: 49).

In light of this balance, the number in the Quran is not merely a numerical label, but rather a cosmic voice that carries the meaning of existence and its harmony.

Every number in the Quran is not a quantity to be counted, but a measure by which the balance between the manifest and the hidden, between the Law (*Sharia*) and the Reality (*Haqiqa*), is determined.

From Letter to Number: The Journey from Enunciation to Balance

The letter is the first seed of language.

The number is the first seed of order.

Creation begins with the "Word" — "Be" —

But the order of creation is based on "number," which distributes the Word in its times and quantities.

The Quran was revealed in letters to explain the truth.

And numbers were embedded within it to reveal the divine measure.

When God mentions "seven heavens," "nine groups," or "forty nights,"

He is not merely giving us a number for counting.

Rather, He is revealing *the ratio* between creation and command, between time and consciousness.

Every number in the Quran carries two dimensions:

- * An Apparent Legislative Dimension: God uses it to organize human affairs and worship.
- * An Inner Formative Dimension: God uses it to organize the movement of existence itself.

In this sense, the jurisprudence of numbers becomes part of the jurisprudence of language.

And the number becomes in the Qur'an a gateway to understanding the harmony between the cosmic order and the legal system.

It also becomes a tool for expanding awareness from quantity to quality.

Numerical Awareness: From Enumeration to Comprehensiveness

Enumeration is the beginning of science.

But comprehensiveness is its perfection.

God Almighty said:

"And He has enumerated all things." (Al-Jinn: 28).

Divine enumeration is not a mere collection of numbers, but rather a comprehensive encompassing of realities.

When the Quran calls upon man to enumerate ("Over it are nineteen" [Al-Muddaththir: 30]),

it is in fact calling him to reflect on the meaning of the number, not merely to count it.

So that he may understand how numbers express hidden ratios between the unseen and the seen,

And how enumeration transforms into awareness, quantity into quality, and knowledge into direct witnessing.

Between Enunciation and Balance: The Human Being

The human being himself is inscribed between the letter and the number:

- * On one hand, he is a word from the words of God.
- * On the other hand, he is predetermined by number, term, and balance.

Just as language gives him the ability to express himself,

Numbers grant him an awareness of the universal system.

Thus, he combines spirit and form, inner reality and outer measure.

So that he may be the scale by which God tests His creation:

"We have certainly created man in the best of stature." (At-Tin: 4).

Conclusion of the Introduction: From Quantity to Quality

In this book, we do not read numbers as signals for calculation,

But rather as signs that reveal levels of divine consciousness in creation, law, and spirit.

The number in the Quran is not merely a “quantity,”

but rather a symbol of modality, a key to awareness, and a path to a unified understanding of existence.

Enunciation begins with the letter.

The Balance is revealed through numbers.

In man, expression and balance meet so that existence becomes a measured word, intoning the melody of truth.

The Book's Purpose and Methodology

This book is an attempt to interpret numbers in the Quran as a language of revelation.

It is not limited to numerical miracles or mathematical enumeration.

Rather, it reads numbers as one aspect of the divine discourse by which God organizes creation, law, and consciousness together.

The purpose of this work is the shift from quantity to quality:

From number as a unit of account, to number as a symbol of universal consciousness.

Quantity describes the apparent, while quality reveals the hidden.

And from the meeting of the apparent and the hidden, the Divine Balance is revealed, to which the Quran refers in the Almighty's saying:

"It is God who has created seven heavens and of the earth, the like of them. The Command descends among them." (At-Talaq: 12).

In this balance, numbers are transformed into vessels of meaning,

used to demonstrate the balance between:

- Creation and Command
- Time and Eternity,
- The Law (*Sharia*) and the Reality (*Haqiqa*),
- Man and the Universe.

The Book's Methodology

This book is based on a three-part structured approach, combining:

1. Qur'anic Linguistic Analysis:

Deriving the original meanings of the numerical root in the Qur'an and the Arabic language,

to illustrate the subtle differences between words (such as 'one' and 'alone', or 'seven' and 'seventy').

2. Contextual and Intentional Reading:

Tracing the contexts in which numbers appear in the Qur'an and linking each number to the purpose for which it was mentioned.

Because the number in the Qur'anic text is inseparable from its semantic field.

3. Spiritual and Existential Contemplation:

Reading numbers as rungs on the ladder of human consciousness,

reflecting levels of ascent from mere perception to unification.

So that each number becomes a station of Quranic awareness.

Between Knowledge and Contemplation

This book does not seek to create a new numerical theory.

Nor to support formalistic arguments about numerical miracles.

Rather, it offers a Jurisprudence of Number that restores the balance between thought and remembrance.

It restores to the number its aesthetic dimension as a voice from the chorus of existence.

It is an invitation to **disciplined contemplation**:

An open-ended reflection, yet one that adheres to the principles of language and revelation.

So that the door remains open for research, while being closed to arbitrariness and affectation.

Summary of the Goal

We must learn to read numbers, not just count them.

We must understand how God organizes existence through them.

And how a person can learn from them the balance within his own soul and his time.

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Part One: Numbers as Legislation — From Order to Consciousness

Introduction to the section

When we examine the Qur'anic discourse, we find that numbers in the legislative field do not appear as a rigid mathematical matter.

Rather like **A precise system that links justice and awareness, appreciation and compassion, order and balance..**

God Almighty does not mention numbers in legislation merely for the sake of control or enumeration.

Rather, to educate man through it on **The Jurisprudence of Balance:**

A balance between effort and reward, between action and consequence.

Between the limits of the body and the vastness of the soul.

Therefore, numbers in legislation often appear in three contexts:

1. **Organization of worship and time**— Such as the days of fasting, the months of Hajj, and the times of prayer.
2. **Regulating human relations**— Such as the waiting period, inheritance, and divorce.
3. **Establishing the principle of punishment**— In expiations, multiplications, and good deeds.

These are not just numbers to capture reality, but **Spiritual rhythms** It preserves the balance of human existence.

Worship in Islam is not a time-bound burden, but rather a movement

measured by the scale of numbers.

Where repetition becomes a reminder,

Numerical control is transformed into a harmony between cosmic rhythm and human rhythm.

Numbers in legislation: from command to understanding

On the surface, the numbers in the Quran specify quantities,

But deep down, it determines **The distance between man and the sky.**

When God says:

"Fasting has been prescribed for you as it was prescribed for those before you, so that you may attain piety."(Al-Baqarah: 183)

Then he explains:

*"A few days")..«*Al-Baqarah: 184

It links counting with piety, measure with purpose.

The number here **Time for purification** Not just a time limit.

Thus, numerical legislation is transformed into *A method for cultivating awareness of time and self.*

From system to consciousness

The number in Islamic legislation is a form of **The divine order in creation:**

The planets move according to a specific measure, and the Earth according to a specific measure.

Similarly, the actions of the servant are weighed according to their measure and number.

So that one side does not overshadow the other,

A person does not lose their balance between worldly work and the tranquility of the afterlife.

Understanding the numerical system in legislation means learning to live by it. *Balance of existence.*

Every number mentioned in a legislative context is **A lesson in balance:**

- (One) for monotheism,
- (Two) for justice and integrity,
- (Three) for balance,
- (Seven) for perfection,
- (Forty) to reach maturity...

These are levels in human awareness of the divine order.

And stations in his journey from obedience to insight.

The purpose of this section

In this section of the book, we will attempt to read the numbers in Qur'anic legislation.

A double reading that combines:

- **Practical Apparent Understanding**The one who organizes daily life,
- and**Existential esoteric understanding**Which develops awareness of God through the numerical system.

And we will start from**origin**— The One and Only —

Then we proceed with the numbers as they manifest in the human journey from awareness of unity to awareness of order.

The number in legislation is not a matter of restriction.

but rather **A gateway to liberation through awareness:**

To learn how to weigh your life on God's scales.

You realize that obedience is not a counting of movements, but rather justice in positions.

Chapter 1 – The One and Only: The Origin of Rebirth

Say, "He is God, the One."

Surah Al-Ikhlās is not merely a declaration of faith, but it is **First gateway to awareness**:

Returning to the point from which the universe emerged, and to the silence that preceded words.

And to the unity that preceded multiplicity.

When we read **One** We are not reading a number.

Rather, we read **Origin of existence** Before it branches out.

The number here **Not an account**, but rather **presence**.

"One" is **The principle of counting**:

The sequence begins with it, and from it the numbers emerge.

As for "Sunday" it is **All of it before the count**:

It is the existence that **Not to be repeated**,

It is indivisible.

The number does not apply to it at all.

One can be followed by "two" and "three".

As for Sunday, there is nothing after it, nothing before it, and nothing with it.

he **A point that has no adjacent points**.

Thus, the Quran opens for us a precise distinction between:

The conce pt	existential significance	spiritual significance
One	Source of abundance	Beginning to get to know God
Sunda y	A fact that cannot be overstated	Emanation of the self in presence

One**identification**,

And Sunday**Witnesses**.

One**Logic**,

And Sunday**Others**.

Awareness of Sunday: The First Moment of Revelation

When the heart dwells in the presence of "Sunday",

Images fall away, shapes fade away.

The desire to compare, contrast, and possess fades away.

This moment is not a cognitive experience.

but rather **Existential exposure**:

- Where you do not see yourself as separate from existence,
- Nor is existence separate from its source.

- And the source is only **One without limits**.

That is, awareness of the One

It's not an idea you're thinking about.

but rather **vigilance** She is taken to it.

He who has not tasted, has not known.

From Sunday to One: The Descent of Consciousness into the Many

After the witnesses comes the oud.

Consciousness descends from the presence of Sunday

To the world of the One,

Then to the world of Monday,

Then to the world of multiplicity.

But it descends **knowing** this time,

Neither oblivious nor lost.

Having tasted the original,

He never forgot the spring.

He began to see multiplicity — but he did not lose sight of solitude.

He lives in the world — but does not dissolve into it.

He deals with things — but is not enslaved by them.

here **The soul matures**.

◆Sign of awareness

Every journey in existence

It starts on Sunday,

And ends on Sunday,

وتمتدّ بينهما كقوس نور.

Whoever knows Sunday

He is no longer a prisoner of the masses.

And one who witnessed

He is no longer torn between the images.

The journey begins with one word:

Say.

Tell yourself.

Say it.

Tell your confusion.

Tell me about your large numbers.

He is God, the One.

Chapter 2 – The Two: The Law of Duality and the Birth of Balance

And of everything We created pairs, that you may remember.

This is not only a marvel in cosmological physics, but **A statement about the nature of existence itself.**

The universe does not appear in the form of "one".
until **It manifests**.

And when it manifests — it appears in **two**.

Sunday **The reality of existence before its appearance.**

The two **Beginning of its appearance.**

Two is not a large number.

but rather **A mirror to each other.**

Male and female,

Night and day,

The soul and the body,

The mind and the heart,

Light and shadow.

They are not opposites.

but rather **Two halves of one face.**

Duality is not conflict — it is harmony

When the human mind is ignorant,

It boils down to:

Good/Evil

Light/Dark

I/They

He thinks the universe is a battleground.

But the Quran does not present duality as a conflict.

Rather like **Amount**.

Night does not fight day.

Rather, it complements it.

The sea is not hostile to the coast.

Rather, it draws its boundaries.

The body does not oppose the soul.

Rather, he carries it.

We are only in pain

When we forget **Original unit**

And we see things. **Separated** About each other.

Duality in the human soul

Man is a soul that wavers:

between **Lights** and **Her shadow**,

between **Its stillness** and **Anxieties**.

The goal is not to eliminate either of them.

but rather **Reconciliation** Between them.

The fault is not in the shadow,

But rather, in forgetting the light.

Shame is not in the body.

Rather, it is in taking it alone as the reference for existence.

The problem is not the multiplicity of voices.

But in **Loss of the lighthouse** Which directs it.

Neither of them needs to win.

Rather to **bending towards each other**

Until the body becomes stable, just as a ship becomes stable on water.

The two are in love

Love in its essence

he **to remember** That souls come from one source,

Then they dispersed

To recognize herself in the mirror of the other.

That is why the Quran says:

"And He placed between you affection and mercy."

Affection is a connection.

And mercy is protection.

Love is not about possession.

but rather **Awareness of the connection.**

Not "you and me"

Rather, "we are of one origin."

From one to two — then back

Existence begins on Sunday.

It appears on both sides.

It reproduces by three or more.

Then he returns in the deepest moments of witnessing
to **Sunday**.

This is amazing **Spiritual cycle**

It is the law of everything:

The star, the cell, the soul, the universe, and man.

The real test is not seeing the One in the One,

Rather, to see **Sunday on Monday**.

To see unity within multiplicity.

To see God in everything

No, *as image*

Rather like **pedigreed**.

Sign of awareness

Everything you see around you **mirror**.

Everything you think is separation — is actually connection.

Every contradiction you see — is **harmonious dance** She still doesn't
understand her music.

The two are not a difference.

Both are ways for one to express oneself.

Chapter 3 – The Three: Existence is based on pillars

things **Roots**,

And for existence **balance**,

For balance **Body**.

Existence was not based on only two.

If the two of them were left alone, they would remain in a state of constant tension.

They meet, they converse, and perhaps their silence clashes.

In order for the two to settle down,

They need **third**

Supports the relationship

It gives it meaning and direction.

The third is not an increase in number,

but rather **Perfection in formation**.

The three are the core of the structure: spirit – soul – body

Spirit alone is not enough.

Nor the body alone,

Not consciousness alone.

human **Trilateral origin:**

Dista nce	Its nature	His job
the spirit	breath of light	upward trend
self	Conflict site	field of education
The body	Time carrier	Appearance tool

If one of them is defective

The human being became disturbed.

If the soul becomes tyrannical,

The soul grew dark.

The weakness of the body,

The effort was disrupted.

If the soul is gone,

Man has become nothing more than a machine.

The three **You need some**

Do not contradict

It does not separate.

The three in the universe: beginning – middle – end

Every cycle of existence takes place in three forms:

- Dawn – Day – Night
- Seed – Plant – Fruit
- Childhood – Maturity – Old Age
- Beginning – Journey – Arrival

The three are not **Time periods** Only,
but rather **Levels of awareness**.

Dawn is not a time.
but rather **The birth of meaning**.

Night is not darkness,
but rather **The womb of withdrawal into the self**.

The three on the path to God

The traveler does not walk in a straight line.
Rather, it is an arc based on three degrees:

1. Knowledge

Knowing the way: “How? Why? And where to?”

2. Process

The movement that gives knowledge a body.

3. Presence

The moment of revelation that cannot be grasped through study.

Rather, it is granted.

Without knowledge, one goes astray.

Without work, he lives.

Without attendance, it dries up.

The three are not doors,

but rather **Layers of consciousness breathe each other.**

The three in the Quran

When God described the angels, He said:

"Those with wings, two, three, and four"

These are not numbers for counting wings.

but rather **Layers of the Forces of Existence:**

- Dual → Balance
- The three → standing
- Quadrant → Extension

The three of them are here **Equation state**

Before expanding into the four directions.

Sign of awareness

The three are **First perfection**.

It is the arc that holds the circle together before it closes.

It is the moment when meaning becomes **Able to continue**.

Who doesn't know the three?

He remains torn between his soul and his body.

And those who witnessed it

I realized that inside **small throne**

It rests on three pillars of light.

Chapter 4 – The Four: The Four Directions and the Spread of the Earth

The Most Merciful is established on the Throne.

Levelness is not movement, nor transition, nor place...

but rather **Announcement of the completion of the balance** In existence.

If it **The three** It is the establishment of the structure.

for **The four** she **Its expansion and spread** In the directions.

Four is not a number,

but rather **A new level of awareness:**

The awareness that everything has **Face and extension**.

The eye also sees at an angle,
 You cannot see the truth unless you broaden its scope.
 To include all four directions.

Directions are not places — but positions

We say:

East, West, North, and South.

But the Quran does not speak of **sensory trends** Only,
 But about **inner horizon** Existence is distributed within it:

The entity	spiritual meaning	What it reveals inside a person
the East	Dawn	The beginning of awareness
West	absence of light	Reliability test
North	The flow of driving forces	breath movement
South	The seat of silence	peace of mind

Every human

It carries within it **East and West**,

And north and south.

Anything carries **He concealed the light and its shadow, its movement and its stillness.**

Therefore, God Almighty said:

"Lord of the two Easts and Lord of the two Wests"

Because the East in you is not one

Nor is Morocco like that in you.

You **small universe**

Within you, all directions breathe.

The four as a widening after completion

She was **The three** Standing up,

When the structure was erected,

She had to **Open**.

The four are **Openness of existence**

On the move.

After stability → **Publication**.

After the shape → **place**.

After the nucleus → **area**.

It's a moment to say:

"Here I am,

And I move in directions of meaning.

Existence is not a prison.
but rather **Extension.**"

The four in the human heart

The heart is restless
Unless it is based on **four pillars:**

1. **sincerity**
2. **safety**
3. **breadth**
4. **Hello**

If one of them is defective
The authorities inside were in turmoil.

Honesty gives **Your east is light,**
Security gives **Your west is tranquility,**
The width gives **To your north, horizon,**
Peace gives **Your south is tranquil.**

Then
The heart is no longer a narrow house.
but rather **flat land.**

The throne has eight — but the earth has four

Because the throne **Ceiling of awareness**,

And the earth **Experimental field**.

The four are **walking range**,

And the eight are **The goal of reaching**.

Between the earth and the throne

The road extends **The traveler in God**.

Sign of awareness

If you feel that **Enclosed**,

The world is not small.

but rather **Your field of vision has not yet expanded..**

Do not move your body from one place.

Rather, shift your awareness from one side.

Man is not a product of distance.

Rather, it is the son of the trend.

When your inner horizons expand,

The ground becomes before you **carpet**

It extends as far as **Your light**.

Chapter 5 – The Five: Between the Unseen and the Seen

And with Him are the keys of the unseen; none knows them except Him.

The unseen is not unknown... rather **Hidden**.

The hijab is not about concealment... but **breeding**.

Five is not a random number,

that it **The gateway that separates what the eye sees,**

And what is revealed to the heart.

When God Almighty said:

"Five things that only God knows."

He did not set limits to knowledge.

Rather, it was **It reveals the structure of existence:**

That there is something to be given,

There are things that can only be given when awareness has matured.

The unseen **Not a deficiency** In human knowledge,

but rather **mercy** His protection from seeing what is unbearable.

The five as a law of passage

The world is seen on two levels:

Level	What we see	What we don't know
Certificate	Image	The shadow lurking behind it
The unseen	latent light	The truth before it takes shape

The testimony is not true.

The unseen is not a mystery.

Certificate **River surface**,

The unseen **its depth**.

When we sink to the surface,

We forget that a river has a source.

He has a decision.

The five daily prayers — a daily journey

Not five prayers **Time calendar** Only,

but rather **Ladder** Between the unseen and the seen.

- **dawn**

The moment the soul emerges from its night into the light.

- **noon**

The body is exposed under the glow of life.

- **The era**

The test of balance lies in the heart of preoccupation.

- **Morocco**

The images fade, and things return to their origins.

- **dinner**

The return of consciousness to its original womb.

Prayer is not an action.

but rather **Continuous return** to *Where did you come from, and where are you going back to?*

It doesn't just remind you of God,

Rather, it reminds you **Take care of yourself before you forget.**

The Five Senses — Doors to the Inside

The five are not only in worship,

Rather, it is in the very formation of man himself.

Your ear, your eye, your skin, your nose, your tongue —

They are not tools for communicating with the world.

but rather **Windows through which consciousness sees itself.**

If the senses are corrupted,

Perception was corrupted.

And if you become civilized,

It refines the heart.

The senses are not a bridge to the outside world.
but rather **A bridge to the interior as well.**

The Five: A fine line between falling and rising

The unseen, if it is revealed before its time
It becomes **strife**.

And the certificate, if it becomes inflated
It becomes **prison**.

And man is always walking
On this thin thread
Between them.

Five is not a barrier.
but rather **balance**.

Sign of awareness

Do not ask for a revelation of the unseen.
Request **Heart maturity**.

If the heart matures,
Unveiling the unseen **Without asking**.

The unseen cannot be summoned.
but rather **Welcome**.

The certificate is not rejected.

but rather **Cleanse** Until it becomes a clear mirror.

Everything is present.

But you can only see it to the extent of your purity.

Chapter 6 – The Six: The Time of Formation and the Logic of Gradualism

He created the heavens and the earth in six days.

The question is not: *How many is six?*

but rather: **Why not one?**

And why not a single moment of absolute will?

God does not need time to create.

But The universe needs time to accept existence.

Six is not a duration.

but rather **A place where things mature before they appear.**

The idea is not born fully formed,

The river does not overflow all at once.

A tree does not sprout from a seed without a long period of dormancy in the darkness.

Likewise, existence is not bestowed all at once.
but rather **It comes in layers of manifestation.**

Six is not a number.
but rather **The law of formation.**

The logic of gradualism: existence cannot tolerate leaps.

Everything born prematurely
It is born fragile.
And everything that forces one to rush
It loses its essence.

God **Existence does not force itself into the light,**
but rather **It accompanies it as the fruit ripens.**

Thus:

- The soul does not mature in one night.
- The heart is not purified in one sitting.
- Consciousness is not formed from a single reading.

Consciousness — like creation —

Needs **His six special days:**

1. Beginning of awareness
2. resistance

3. confusion

4. Accepted

5. Stability

6. sunshine

Then comes **Comfort** —

Not as a lazy person, but as a **Levelness**.

Creation in six days = the descent of existence layer by layer

The world is not merely a form,
that it **The story of the descent**.

- From the unseen to the light
- From meaning to image
- From Sunday to the Multiple Manifestation

This descent **It doesn't happen all at once**.

Because if the soul were to face the whole truth
Lan hart.

Therefore we say:

Every spiritual revelation

It comes in **Compassionate layers**.

The six are **Divine kindness towards consciousness**.

The six in man

The universe has six layers of manifestation.

Similarly, humans have six stages of internal development:

Stage	Its nature	Its goal
1. Feeling	The beginning of awakening	Attention
2. Understanding	Capturing the first lines	comprehension
3. Conflict	The old resists rebirth	Sorting
4. Refraction	The fall of the illusion	openness
5. Stillness	Breathing still after movement	reassurance
6. Manifestation	Light emanating from within	Seeing God in things

And only when it is complete **The six**

It comes **silence** The one who says everything without words.

Seventh rest: Leveling up, not stopping

The seventh day in creation

Not a job,

but rather **Witnesses.**

God does not need rest.

But existence requires **Until the moment it settles down to be seen.**

Thus:

After the effort: **Sakina.**

After the effort: **pause.**

After the movement: **Presence.**

Rest is not a break from work.

but rather **An openness to seeing what has been formed.**

You do not see the meaning of your steps

Except when you pause for a moment

And she breathes.

Sign of awareness

Don't rush what is meant to ripen.

Don't open the rose before its time.

Do not ask for the sea to part before the night has fully fallen within you.

The universe was created slowly.

And the heart too.

He who understands the secret of the six

He is no longer afraid of being late.

He does not get impatient waiting.

He doesn't dislike the road.

Gradualism is a blessing.

Maturity is calmness.

And the light always comes... after the sea has calmed down.

Chapter 7 – The Seven: The Completed Cycles and the Open Sky

And We have created above you seven heavens.

The sky is not seven layers stacked together,

but rather **Seven levels of consciousness** The spirit rises between them step by step.

Existence does not happen all at once.

It does not manifest itself without gradual steps.

for Every completion reveals itself only in seven.

Seven is **Cosmic completeness form**.

- Seven heavens
- Seven lands
- Seven verses in Al-Fatiha
- Seven circuits of the circumambulation
- Seven days for the time cycle
- Seven Doors to Inner Existence

Seven is not a repetition.

but rather **Rotation**.

Seven is not a limit,

but rather **a movement**.

The Seven Degrees: From Earth to Heaven

Human beings begin with **the earth**

Any of the body's weight

And he heads towards **the sky**

That is, towards lightness of spirit.

Between the earth and the sky

Seven layers of filtration:

Degree	Its nature	What the heart relieves
1. Physical self-awareness	materialistic ego	Attachment to desires
2. Self-awareness of emotional state	Fluctuation	The constant need for external certification
3. Mind perception	Accumulation of ideas	Relying on understanding alone
4. Perception of insight	Witnesses begin	Image projection
5. Understanding the secret	Stillness	Breaking away from inner noise
6. Spiritual awareness	Contact	Seeing God in everything
7. Realizing Oneness	The courtyard	Stillness in the light is indescribable

the spirit **Don't jump** From the first to the seventh.

that it **It melts the weight layer by layer**

As the snow melts from the top downwards.

Circumambulating the Kaaba — a seven-step cycle to rearrange the interior

A person does not circle a stone.

But about **Origin point**.

In each cycle

It leaves behind something of its old self:

First cycle — leaving distraction

Second — it leaves anxiety

Third — Leaves the fear

Fourth — Leave the clinging

Fifth — Leaves the picture

Sixth — Leaves the name

Seventh — **It goes out in the presence of Sunday**

And when his name is turned off

Only **His Lord's face**.

Seven as the rhythm of time

The week is not an artificial division of the calendar.

but rather **Breathing rhythm**.

On the seventh day

Nothing new is created.

Rather, things are seen **As it is**.

Seventh Day

It is a moment **Awareness**

Which follows all the other days and is not like them.

that it **The day the door opens.**

The seven mentioned in the Quran is not a number... but a testament to the law of testimony.

Al-Fatiha has seven verses

Because she **The complete cycle of returning to God.**

- It begins with **Praise be to God** → Opening
- And ends with **The straight path** → Direction

Between them

The entire human journey

From the beginning,

To the point of being lost,

To return.

Sign of awareness

Everything that was not completed will return.

Everything that is not healed will reappear.

Everything that is not understood will be repeated in another form.

The seven tell you:

The circle will not close unless you are fully present.

If your cycle is complete,

Heaven has been opened for you.

And if there remains within you something that has not been understood,

The road has returned... with mercy, not punishment.

Everything is coming back together.

Nothing is left incomplete.

Part Two: Number as a Cosmic Symbol — From Creation to Manifestation

Introduction to the section

In the first part of this book, we traced the number in its legislative field —
where God regulates human life with it,

In a balanced rhythm between acts of worship and times, between action
and intention, between order and intention.

In this second part, we move from **Jurisprudence of the system** to
Jurisprudence of Existence,

From legislation to formation,

From a number that organizes human action to a number that expresses the architecture of creation itself.

The number in the Quran is not limited to the boundaries of human time.

But it extends to **Cosmic time**.

Where the number becomes **A language of manifestation** Not a measuring tool.

When God Almighty says:

“Allah is He Who created seven heavens and of the earth, their like.” (Divorce: 12),

It does not provide numerical information, but **A reference to the system of existence in its layers and harmony.**

◆ **Number in formation: From quantity to meaning**

Every number in creation carries a dual dimension:

- **quantitatively** It refers to an order or quantity,
- and **qualitatively** It refers to an existential and spiritual significance.

The One is the origin of all multiplicity.

The two are the principle of mating.

And (the three) are the balance scale,

And (the seven) is the perfection of the system.

As for (eight), it is **Beginning of expansion after completion**.

The point at which the universe opens up to the secret of manifestation.

The numbers in creation are not mere numerical decorations,
 but rather **Maps of Consciousness** It shows how existence progresses from
 unity to multiplicity, and from quantity to quality.
 Until it reaches the stage of the throne — the center of the greatest
 balance,
 It is carried by the number eight, not just by the number, but **With pillars of
 strength and light.**

From creation to manifestation

When we read numbers in the context of creation, we read with them **The
 rhythm of divine manifestation** In the universe:

- (Six days) are the stages of formation,
- And (seven heavens) are the layers of existence.
- (Eight) is the station of ascending towards the throne, towards the
 expansion of human understanding of the divine secret.

Creation, in its essence, is not merely a physical act;
 but rather **universal consciousness process**‘

The Qur’an translates it through numbers that represent spiritual ratios
 between divine action and cosmic manifestation.

In this context, the number is “the linguistic shadow of creation”,
 Creation is “the existential voice of number”.

◆From order to light

If the first part revealed the consistency between **Number and system**,

This part reveals the consistency between **Number and light**.

Every number in the system of creation is **A level of divine manifestation**,

The more a person's awareness of these levels expands,

His ability to witness increased, not to judge.

Thus, the jurisprudence of numbers becomes here. **Knowledge of the cosmic balance**,

It teaches man to see light in every measure.

And in every system there is a manifestation of power.

And in every number there is a fingerprint of the One and Only God.

Conclusion of the introduction

The number in this section is not a law to be obeyed.

but rather **A verse to be seen**.

It is the language the universe uses to communicate with its creator.

And the scale by which the levels of existence are measured.

Whoever understands the numerical system in legislation, organizes his life.

Whoever understands the number in creation will witness the manifestation of God in everything.

Chapter 8 – The Eight: The Vastness of Existence and the Bearing of the Throne

And eight angels will bear the Throne of your Lord above them on that Day.

The throne is not a seat.

Those who carry it are not carrying it by shoulder or by force.

The throne is the center of existence.

And the eight are **its strengths, its vastness, and its expansion.**

the throne **God's place is not** God is above being confined to a place.

Rather, it **Cosmic Balance Point:**

Where existence settles

And it takes on the meaning

It is organized in harmony.

And all harmony

He needs **A document of eight.**

From seven to eight: From completeness to openness

- Seven = a complete cycle
- Eight = **Opening after completion**

The seven are like a circle that has closed on its light.

eight like **The door that opens in the wall**

To allow the light to spread.

that it **The transition from levelness to motion,**

From balance to expansion.

The seven teach you how to be **Complete**,

As for the eight, they will teach you **How can you give from what you have been perfected with?**

The eight as arms of expansion

Also, the human being within **Four directions**

And outside **Four other directions**

He uses it to deal with the world:

Inside	outside
East of the	East
Heart	Relations
West Heart	Western relations
North of the	North of
soul	the verbs

Inside	outside
South of	South
tranquility	Behavior

Four + Four

It doesn't just equal eight mathematically,
but rather **double width**:

- Expansion in **Inside**
- and expansion in **outside**

The eight are **The moment when your inner self and outer self become equal**

So do not be light inside and chaos outside.

Do not be soft on the outside and hard on the inside.

that it **Unifying faces**.

Campaign for the Throne — Powers, not bodies

The wise men said:

"The pillars of preserving existence are four:

Wisdom – Justice – Mercy – Strength.

And man has four other things that preserve his journey towards God:

"Patience – certainty – gratitude – contentment."

The eight are:

The top four	The four lowly
wisdom	Patience
Justice	Confidence
mercy	to thank
power	Reza

When all of this comes together in a person,

His heart itself becomes a small throne

Surrounded by angels.

Not metaphorically,

but rather **The reality of consciousness.**

The eight in the spiritual movement

The seven was a circle.

The eight **door**.

The door through which the seeker exits

From the uniqueness of his experience

to **Service of Existence.**

From "I am purifying myself"

to

"I light up."

From "How am I?"

to

"How do I leave a mark?"

Eight is the denominator:

Abundance, generosity, expansion.

Sign of awareness

Do not hide your light when it is complete.

Completion is not the end of the road.

but rather **The beginning of the emergence.**

If you reach seven — open the door.

If it ripens — then bear fruit.

If it is complete — then shine.

Because if the light is blocked, it goes out.

And if it is released, it becomes a star in the night.

Chapter 9 – The Nine: The Edge of Exposure

Nine is the number that **It reaches fullness**

But he **It hasn't exploded yet..**

that it **Arch peak**

Where the soul stands

And she looks down from above

Before you cross.

Also, the fetus is not born in the eighth month.

But when it is completed **Ninth month.**

Not because time creates life,

But because **Completion requires its final moment.**

A moment of silence...

Before the emergence.

Nine is not perfection, but a threshold.

The seven are complete.

The eight opened.

The nine... **Get ready.**

Nine is not satisfaction.

It is not stability.

And it's not the end.

that it **Slight vibration at the edge**

Before the creature crosses from

Knowledge → to the witnesses

From understanding → to taste

From knowledge → to **birth**.

Nine is a moment:

"Something is about to happen."

Why is there no number ten in the Quran before the appearance of nine?

Because ten **Unlivable** Until you are born.

And childbirth requires **nine**.

It's not a coincidence

that:

- **A human is born after nine months**
- **Seven circumambulations + Sa'i between Safa and Marwa = 9 spiritual paths**
- **There are nine gates of perception in Sufism.**
- **The degrees of the soul in the Quran are nine transformations**

The nine are **Transformation zone**.

The nine is a moment of self-confrontation

after:

- Civilization
- Gradual
- Balance
- completion
- openness

remain **ego**

She stands before you **last time**.

At nine

Don't test your strength

but rather **Honestly**.

Do you really want God?

Or do you want a picture of him?

Are you looking for light?

Or is it about a desire to be told, "You have arrived"?

The nine reveal the intention

Wordless

Without explanations

Without evidence.

At nine o'clock, nobody lies.

Because the edge does not allow for artificiality.

The nine as a law: No crossing without breaking

No one enters through the tenth door

It is as it is.

No one moves to a new position

He retains his old image.

The nine tell you:

Break the picture before it breaks.

Bow down before you are forced to bow down.

Lighten up before you strip.

The real transformation

It doesn't require strength

but rather **Daring towards lightness.**

Sign of awareness

When you feel you have arrived,

Know that you are at **The nine.**

When you feel that the road is no longer open to you,
 Know that the door **One step is needed, not a step with the heart, but with the foot.**

Nine is not the end.
 that it **entrance.**

The entrances are not opened by roads.
 but rather **By attendance.**

Be quiet.

Whoops.

breathing.

Leave behind what weighs you down.

The door will know who you are —

Then it opens.

Chapter 10 – Ten: Completion and the Dawn of the New Light

Ten is not more than nine.
 but rather **Transition of type.**

The nine had reached its limit:
 Fullness... readiness... slight tension before eruption.

The ten are:

The veil has fallen.

The door opened.

Light returns to its source.

The ten do not reveal anything new.

Rather, it declares that **What was growing in secret has come to light.**

As the fetus is born

Not suddenly,

Absolutely.

Ten is not a numerical perfection—but a rotational perfection.

ten is **zero + one.**

Num ber	Its spiritual meaning
One	The beginning of existence
zero	Non- thingness of origin

When one returns and stands inside zero

Existence is restored to **The presence of the beginning after the experience of abundance.**

The ten say:

I have returned to the original

But you **am not the same as I used to be.**

this time **Arif.**

The Ten: The Light Returns to Himself

God Almighty said:

And the word of your Lord has been fulfilled in truth and justice.

Perfection is not the completion of form.

but rather **The meaning is complete.**

Every word from God begins **Noura**‘

Then go down to **image**‘

Then it is tested in **Time**‘

Then it returns to its light —**refinery.**

This is the law of ten:

The light is tested and then returns.

Therefore, God Almighty said regarding the trial of Abraham:

So he completed them

He returned from the experience

And it has become **A new human being.**

The ten in the journey of the soul

If eight represents openness,

The nine is the threshold.

The ten are:

- **Liberation from duality**
- **Extinguishing in the light**
- **Starting anew without the past as a burden**

The past is not forgotten.

but rather **Melted**.

The wound cannot be erased.

but rather **It transforms into insight**.

The heart is not purified.

but rather **It becomes a sea**.

The ten as the birth of the second consciousness

There are two births for man:

1. The birth of the body
2. Birth of the soul

First birth **It puts you in the world**.

Second birth **It unlocks the meaning of the world for you**.

In the second birth:

Things around you don't change.

but **You are the one who changes.**

- You see with light, not just with reason.
- You hear with tranquility, not just with your senses.
- It moves from within, not from without.

Here you no longer need to look for evidence,

Because you **You became the guide.**

◆Sign of awareness

Don't call what's happening to you right now a "change".

The change is superficial.

What's happening is much deeper.

You **Return to your original self**

Which was before the fear

Before the picture

Before the name.

The ten tell you:

Get up.

I have been reborn.

Part Three: Large Numbers — From Individual to Group

Introduction to the section

In the previous two parts, we embarked on a journey from the inside out:
The number, as legislation, guides the individual's behavior and regulates
the system of worship.

To the number as a cosmic symbol that reveals the system of creation and
the manifestations of existence.

But in this third part, we rise to the level **Large numbers —**

Where the number transforms from a signifier to *order* To

indicator *relationship*‘

From the individual's balance with himself to **The community's balance
with its Lord and with the world.**

Here the number becomes a **socio-spiritual structure**‘

It can only be understood in the context of the community, the message,
and the assignment.

It's a stage *The transition from individual consciousness to collective
consciousness*‘

Where numbers are embodied in nations, tribes, and peoples,

And where numbers become a language for distributing roles and tasks in
building both the individual and the nation.

Numbers in a group: From diversity to harmony

The Quran teaches us that multiplicity is not division, but rather **A difference intended to complement:**

"And We made you into nations and tribes so that you may know one another."(Al-Hujurat: 13).

The higher we climb the ladder of numbers,
 Its social and existential meaning has broadened:
 From (one) the singular self,
 To (two) the relationship of integration,
 To (seven) the perfection of creation,
 Then to (twelve) where the single group branches out into a system of ratios, tasks and functions.

A large number does not necessarily mean a numerical abundance.
 but rather **Expansion of the circles of awareness.**

For example, "twelve" is not just the number of tribes or months,
 Rather, it is a symbol of the order of time and humanity around a single axis
 —**Unity in diversity.**

From the individual to the group: The process of consciousness

When a person contemplates the numbers in the Qur'an, he realizes that his journey is also a journey of the numbers themselves:

- It starts from *One*— Self-awareness.

- He goes through *Monday*— The relationship of pairing and complementarity.
- It widens across *The seven*— The system is perfect.
- Then he reaches *The Twelve*— The group's unity of consciousness.

Just as creation appears to be multiple,

Its essence **Unity manifested in harmonious diversity.**

This is the meaning of God Almighty's saying:

"And each [of them] is swimming in an orbit." (The Prophets: 33).

Every number in this universe has an orbit.

But they all revolve around one center — **The right.**

Large Numbers: From History to Consciousness

When the Quran mentions large numbers — *One hundred, one thousand, ten thousand, twelve, seventy...* —

It does not present a historical record, but rather depicts **Maps of collective consciousness.**

Each of these numbers refers to **A level of shared human experience:**

- The letter (A) symbolizes the long time frame and patience in the message.
- (Seventy) refers to the breadth of forgiveness and the gradual progression in ranks.

- And (the twelve) refers to the organization of the nation in its twelve axes of existence and time.

This makes the large number **A symbol of the collective movement towards God**,

Where the ego transcends its limits to enter the divine light network that unites all in one.

End of the entrance

The number here no longer pertains only to the body or time,
but rather **collective consciousness** In his journey towards God:

From the individual self to the conscious nation,

From the individual striving towards a cohesive community,

From calculation to wisdom,

From quantity to meaning, through which all of life is manifested in a harmonious form.

It is as if it is a single number in God's scales.

Just as the word is manifested in the letter,

Likewise, the nation is reflected in its numbers.

The number is manifested in the meaning.

The meaning is only revealed to those who understand the relationship between the individual and the group, between creation and command, between number and truth.

Chapter 11 – The Twelve: The Wellspring of the Community and the Water of Consciousness

A person is not complete alone.

For the soul, however sublime its depth,

You need **human mirror** It reflects its light.

Therefore **The one who journeys to God does not walk alone..**

Not because unity is a deficiency,

But because **Man is a mirror of man.**

That's why the number came **twelve**

pregnant **The structure of shared human existence.**

- **twelve months** Time management
- **Twelve springs for Moses** When the rock explodes
- **Twelve leaders among the children of Israel** To control the group
- **Twelve zodiac signs** For the regularity of the movement of the sky
- **Twelve paths of awareness and insight circles** According to the people of spiritual path

The Twelve **Not a number of organizations,**

but rather **Number of harmony.**

From one → to the group

Human beings begin **One**.

Then he crosses **Monday**— Duplication.

Then he ascends **Three, four...**

Until it reaches **its internal completeness** At ten o'clock.

Then the question arises:

What next?/?

Here comes **The Twelve**.

It is not the individual's completeness,

but rather **The individual's fulfillment within the group**.

A group that does not know the one becomes corrupt.

The individual who escapes from the group **petrified**.

The twelve are **Meeting place** between:

- individual depth
- and the expansion of the nation
- And awareness of the message

Twelve springs: the water only flows if everyone drinks.

When Moses struck the stone with the staff

Not a single spring emerged.

Not five,

but rather **twelve**.

Each people knows its own drinking place.

The Quran here does not tell of a water miracle,
but rather **Miracle of spiritual justice.**

that **Every soul has its own source.**

However

No one is deprived of water.

The group does not mean assimilation.

Nor should everyone become a copy.

Rather, each one should drink **From an eye that belongs to him**

While the water **From a single source.**

This is it **pure collective consciousness:**

Unity **originally,**

And diversity **In the manifestation.**

The twelve as an arrangement of human time

Months are not just a calendar.

that it **A course in psychology:**

Awar eness	Time face
Start	Muharra m

Awar eness	Time face
Rise	spring
a test	Jumada
open ness	Shaaban
Mani festat ion	Ramadan
sleep	Dhul- Qa'dah
retur n	Dhul- Hijjah

Every year is **A complete spiritual journey**

It begins, matures, and returns.

as **The spirit returns.**

The Twelve in the Walking Man

When a person reaches this level

He no longer asks:

- Proof
- No applause
- No agreement
- No acceptance

Because **He knew that water was one**

And that people **They drink according to the capacity of their vessels..**

This is peace.

Sign of awareness

Don't look for a group that is similar to you.

Find a group **It reminds you who you are.**

Unity is not about numbers.

but rather **At the spring.**

He who finds its source

drink.

And whoever drinks

He returned to the people **water.**

Chapter 12 – Nineteen: The Guardian Number and the Gateway to Discord

It has nineteen

It is not a verse of threat.

but rather **A verse of revelation.**

When this verse was revealed, hearts were troubled.

The nations said:

“And what about nineteen?!”

Are we incapable of reaching this number?

The Quran responded directly:

And We did not make their number except as a trial.

Strife is not a punishment.

strife **mirror.**

Reveal **What's inside.**

Nineteen is not a scary number,

but rather **A number that reveals intentions.**

Nineteen = End of the image + Beginning of the unseen

The nine were **peak of fullness.**

The ten were **Rebirth.**

As for **nineteen**

It is the number that stands **Between the two worlds:**

- World of Testimony
- and the unseen world
- The world of the mind
- And the world of signs
- World of Understanding
- And the world of taste

Nineteen is **The door**

Which is only opened for those who come

By the weight of the soul, not by the weight of the mind.

Why is nineteen the guardian number?

because **The nine** it represents the completion of the picture.

and **ten** it represents the return of light to its origin.

Nine plus ten

It means:

Image + Fact

Appearance + Interior

Body + soul

Nineteen is the number that adds **The worlds**

Then the spirit asks:

Are you ready to move from plurality to unity?

From knowledge to witnesses?

From faith to certainty?

It's a number **Crossing**.

The nineteen as a test of intention

God did not make the number **Easy**

Nor is it understandable at first glance.

Because the intention is not understanding.

Intended **What are you doing if you don't understand?**

There are those who stop and doubt.

And there are those who are arrogant and argumentative.

And there are those who listen... and remain silent... and draw near.

The nineteen tells you:

- Are you here for **God**?
Mother for **The idea** About God?
- Do you want **the truth**?
A mother wants **Possessing the truth**?

- Did you surrender?
Or is it analysis to stay safe?

In this number

The last vestiges of control are broken.

Campaign of Fire... Campaign of the Throne

The Quran mentions:

- **Fire Campaign = Nineteen**
- **The Throne Campaign = Eight**

Why?

because:

Nineteen = Exam

Eight = Access

The nineteenth question the soul:

Are you ready to be extinguished in the light?

So, who **via** nineteen

Entered **The eight**.

And those who remain will calculate and compare

He remained **Outside the door**.

The nineteen in man today

The experience of nineteen is not far off.

It happens whenever:

- I learned what is right
- But something in you feared the consequences.
- or from its price
- Or from your unit after you say: "Yes"

Nineteen is **The moment you see the road clearly**

And you know that **Correct**

Then test:

Will you walk?

here

Support won't help you

No advice

There is no evidence.

here

You walk alone.

Sign of awareness

If the road hasn't tested you,

You won't know yourself.

And if you don't pause for a moment at the door
 Hesitant
 trembling
 Exposed
 Stripped of all certainty
 It will not pass.

Nineteen is not a threat.

It is the honor of the exam.

Who stood firm without running away?
 And he breathed despite the confusion
 And he said in his heart:
Oh, Lord
 The door was opened for him.

Chapter 13 – Forty: Maturity, Retreat, and Return

Forty is not an age.
 but rather **layer of maturity**
 A person cannot reach it through age alone.
 but rather **With experiences brewing inside**
 Until it is cooked.

That's why the number was repeated.**forty**In the Quran
 In moments of great transformation:

- **forty**One day for Moses at the appointed time on Mount Sinai
- **forty**A year of wandering for the Israelites
- **forty**One year before the Prophet's mission, may God bless him and grant him peace
- **forty**A day for the birth of the heart in the stations of the seekers

Forty is **Time of stillness**

Where nothing seems to happen

While it burns internally **New heart.**

Forty is not isolation... but rather a disintegration of the image

When Moses ascended the mountain

He didn't go up to escape from the people.

Nor to retreat into poetic silence.

He went up because **The soul needs distance**

Until she sheds her old image.

In the forties

Things around you don't change.

but rather **You change** So that

You don't see it the way you used to.

Retreat is not withdrawal.

but rather **Return to your original source.**

And at this depth
 Words lose their meaning
 And it remains **signal** That's all.

The forties as a time of identity disintegration

In the forties
 It disintegrates:

- rulings
- Predictions
- Image of yourself
- The role you were playing
- The questions I thought were final

And it remains **You are nameless.**

That "you" we don't see in the mirror
 But in **The same viewing location.**

As if the soul were saying:

Before I knew the world
 I need to know **Who is looking at him?**

Forty is **The moment the observer sees**
 No perspective.

Forty is a maturity not lived in haste.

No one enters the shrine of the forty

By speeding

Or abbreviation

Or the explanation

Or mind plans.

that it **A journey where God cooks your heart over a low flame.**

Some maturity doesn't come easily.

With effort

but rather **In time.**

And some questions go unanswered

Search

but rather **Silence.**

And some facts are not understood

With reason

but rather **Out of modesty.**

The forty in man today

She reaches forty when:

- You no longer need to prove yourself

- Nor to convince others
- Nor should it be related to the results.
- Nor to escape loss or pain

You arrive when you understand:

What is written for you will come to pass.

What is not meant for you will not stay at your door even if you knock on it a thousand times.

here

The heart becomes **wide enough**

For containment

For forgiveness

Will noor.

Sign of awareness

Forty is not a period of time that just passes you by...

but rather **You go through it.**

Graduate from it

No, not as it came from others.

graduation **More peaceful,**

Talk less,

Looking deeper,

A more genuine presence.

At the end of the forties,
 Don't say, "I understand."
 Rather, she says:
I lived there.

Chapter 14 – Seventy: The Balance of Mercy and Choice

The number seventy in the Quran is not meant for counting.
 Rather, it comes **To increase mercy.**

When God said to His Prophet, peace and blessings be upon him:

Even if you were to ask forgiveness for them seventy times, God would never forgive them.

Nothing prevented him from seeking forgiveness.

Rather, it was **The Prophet's heart expands to the furthest extent of mercy.**

Then he teaches him

that **Mercy does not open a door whose owner has refused to enter.**

Seventy is not cruelty.

but rather **Respect for the freedom of the spirit.**

God does not force his way into hearts.

God **He is waiting for her signal.**

Seventy = Mercy + Freedom of Choice

Compassion is not about giving without limits,
Nor should it be raised without reason.

True mercy is:

- To give from the heart
- Without coercion
- Without waiting
- And without owning

Seventy is **Maximum effort**

Before giving turns into **Cancel the other**.

It's a moment when you say:

I have given you all the light I possess.

And if you refuse,

I cannot open the door for you.

Seventy is **The last limit before a person surrenders another to God.**

Seventy as a station of spiritual steadfastness

At the shrine of the seventy

Mercy will not return **passion**

Nor gentle

Nor weakness.

become **A presence of light**

It contains

And he does not get involved

And grants

And it will not be crushed

And he loves

Without owning.

Seventy is not a love that melts away.

Rather, it is love **He stands firm like a mountain.**

Seventy in the path of the soul

The shrine	The nature of the heart	Sign of awareness
Before seventy	He loves and is attached	The other person needs to feel safe
At seventy	He loves without attachment.	The source of security is within it
After seventy	He loves the face of God's light	He is not looking for compensation

Seventy is **Freedom from attachment in the name of love.**

To love because love is a right.

Not because you need something in return.

Seventy in the Quran: Mercy that is not imposed

When Moses asked to see God,

He was told:

And Moses chose from his people seventy men for Our appointed time.

He did not choose **The most knowledgeable**

no **The strongest argument**

no **Most worshipped.**

to choose **The hearts that he thought could bear closeness.**

But even these

When the light appeared

They trembled

And they fell.

Because closeness requires **A heart that melted before it saw.**

Seventy is **Testing the heart's readiness for closeness**

No to knowledge.

Sign of awareness

Compassion is not about holding someone's hand forever.

Mercy is holding his hand

to **The point beyond which he can walk alone.**

If he does not walk,

Leave it **Love**

no **Anger.**

And you say to yourself:

O God, take care of him.

I only carried him until he was seventy.

Chapter 15 – The Alpha: Extension Beyond Time

The letter Alif in the Quran does not only come as a number,

Rather like **A symbol of gentle eternity.**

For the sake of **The passage of time does not tire him.**

Like a thousand years of what you count.

The thousand here is not a calculation.

but rather **Distance between two times:**

- Time **We count it in days and hours**

- and time **It is measured by the maturity of the soul and the depth of awareness.**

A thousand is not a long time.

but rather **Intensive ripening**

Until time become **transparent.**

The letter A: the moment time dissolves into meaning

When a person moves in normal time

He grows old.

He grows old.

He is afraid of missing out.

But when he enters the station **thousand**

Time does not turn back **enemy**

And it doesn't remain **restriction**

And it does not become **He ruled over him.**

The letter alif is:

To dwell in the moment

Until it expands

And it becomes all-encompassing.

No past to drag you down

And no future threatens you

And no present will crush you.

nowIt becomes deep

No point.

The letter A in spiritual transformation

The letter 'alif' is not a position that comes after a long effort.

but rather **The fruit of complete acceptance.**

When the internal conflict stops

When the heart no longer negotiates with God

No guarantees are required.

He does not compromise on the truth.

He cannot escape his reflection in the mirror...

Then

The human enters**thousand**.

The letter 'alif' is not an arrival.

but rather **A stillness in a presence that cannot be explained.**

The thousandth is the expanse of mercy

In the place of the letter Alif

People no longer see others as separate individuals.

Rather, he sees**One stream**

It takes different forms.

Here he no longer hates anyone.

He fears no one.

He is not harsh on anyone.

Not because people have changed,

Rather, it is because the heart has changed.

He began to see **God is at work in everything.**

The thousandth is a time that does not flow

When God Almighty said about the Night of Decree:

Better than a thousand months

He wasn't offering a comparison.

He was revealing a truth:

- that moment **Presence** One
Equal **age** From ordinary time.

If you truly enter the light

Enough **One minute**

To change your whole life.

The thousand, therefore, is not a length.

but rather **Depth.**

The letter Alif: The tranquility of the knower after the path is complete

in the thousand

The seeker no longer searches.

It is not explained.

He doesn't argue.

He doesn't share his experience.

It does not require language that embellishes the meaning.

but rather **He sits**.

He sits as the sea sits at dawn:

quiet

deep

wide

He doesn't need to say anything

because **Everything passes through it**.

Sign of awareness

Do not ask: How do I reach the level of Alif?

Because the question itself

It is what is hidden from you.

The thousand is not required.

thousand**It comes**

When the demand dies down.

When you no longer want to reach [the destination]

But you want **Honesty only.**

And when it becomes **Honestly**

God will open a door for you

Time does not know him

And the clocks don't record it.

In that door

The heart calms

And becomes **As wide as the horizon**

and clear **Like water that has not yet been touched.**

Part Four: Numbers as Spiritual Awareness — From Counting to Witnessing

Introduction to the section

When the linguistic, legislative, and universal understanding of the number is complete,

There remains one dimension that cannot be grasped by the abstract mind.

Rather, it is tasted by the Spirit: **witnessing dimension.**

The number at its final level is neither a system nor a symbol.

but rather **A state of consciousness manifested in the human heart.**

Just as letters in their early stages were signals for sounds,

Then words became a means of expressing meaning.

Similarly, numbers at their ends transcend calculation to become **Stations of manifestation**.

From counting to mentioning

A person begins counting by taking a tally:

His prayers, his days, his sins, his good deeds...

But when his awareness matures,

He discovers that **Counting was a path to remembering**,

The purpose of counting is not the number itself.

Rather, he should mention God in every count, until he forgets the count and only the worshipped remains.

That is why God Almighty said:

“Those who remember God while standing, sitting, and lying on their sides, and reflect upon the creation of the heavens and the earth...” (Al-Imran: 191).

The male here **Witness count** No counting in numbers.

It's a transition from *How much is the male?* to *How to become aware of God*.

Number as a voice of the internal balance

In spiritual ranks, the number becomes **Rhythm of the soul**:

Every movement of remembrance, and every repetition of glorification,

It is a repetition of a sacred number that returns the heart to its original center.

So, reciting the tasbih thirty-three times is not a mere formality.

but rather **Adjusting the heart's wave to the frequency of divine balance.**

When the believer says *Praise God*,

It restores itself to the position where multiplicity harmonizes with unity.

The spirit of balance is alive in this issue.

And in the balance, the face of God is manifested in every breath of remembrance.

Number as a mirror of light

Spiritual awareness sees in numbers **Lights, not symbols.**

So one becomes *Sunday attendance*,

And the two *The manifestation of the relationship between truth and creation*,

And the three *Balance of majesty, beauty, and perfection*,

and the seven *The complete cosmic and spiritual cycles*,

As for nine and ten, they are **A passage from hardship to ease, and from seeking to witnessing.**

When the heart reaches the level of ten,

It opens onto **The whole eye**— The consciousness that sees God in everything,

Counting is no longer necessary, but becomes **The witnesses are the**

account.

As Ali (may God honor his face) said:

“Work for your afterlife as if you see it.”

From number to forever

The number is limited, but eternity is unlimited.

But God combined them in one verse:

“And indeed, a day with your Lord is like a thousand years of those which you count.”(Al-Hajj: 47).

What bodies count in days,

God prepares it **At the level of light in hearts.**

Hence, the jurisprudence of spiritual numbers becomes **Jurisprudence in the Hidden Time.**

Where the minute becomes a station, and the moment becomes a witness.

Where **Time is measured by clarity, not by hours..**

Conclusion of the introduction

In this section, we leave the calculation of ranks to their witnesses,

We move from counting phenomena to understanding the lights.

Let's discover that **Every number in the Quran is a gateway to a station of closeness to God.**

And every repetition of the remembrance is a summoning of a level of light.

From the jurisprudence of numbers as legislation, God worshipped the system.

And from his understanding as a symbol, God witnessed existence.

And from his understanding of spiritual awareness,

He saw in the number only the face of the One and Only God.

Chapter 16 – Numerical Stations in the Journey to God

The number in the Quran is not a method of calculation, but **A path to walk.**

Each number represents **A position in the path of consciousness.**

Through it, the seeker progresses from knowing the system to witnessing the organizer.

From looking at numbers to dissolving into the One who cannot be counted.

God Almighty said:

"You will ride one stage after another."(The Splitting: 19).

Any rank after rank, and any level after level,

Numbers are these "layers" that the heart passes through on its journey from multiplicity to unity.

First place: One — the origin of consciousness

Starting from **One** The first reminder is that all of existence originates from a single source.

And that everything besides Him is but a branch of His light.

The station of the One is the station **Intellectual Unification**,

Where the heart begins to separate from the shadows of multiplicity to search for its origin.

Second place: The two — integration and examination

The interaction begins on "Monday".

It is arranged **relationship** Between truth and creation, between the self and the spirit, between remembrance and action.

At this point, the seeker learns the meaning of balance.

The law of marriage, which applies to everything, is tested:

"And of everything We created pairs, that you may remember." (Al-Dhariyat: 49).

The third level: The three — the scale of perfection

The number "three" is the first level of perfect balance:

Majesty, beauty, perfection.

It is a place **The scale** Where the seeker learns that truth cannot be grasped from one side only.

Rather, it is from the meeting of opposites at the point of justice.

And it is in this context that insight is born, because the third eye is **Heart awareness**.

The fourth station: The Seven — the perfection of the system and the beginning of the opening

Seven is the number of heavens, the number of the two-folded (verses of the Quran), and the number of gates of Hell.

It is a symbol **Structural perfection** In the universe and the soul.

Whoever reaches the age of "seven" enters the circle of perfection.

But it's not the end, rather **Threshold of conquest**,

After structural perfection comes luminous expansion.

The fifth station: The Eight — the expansion of existence and the bearing of light

At "the Eight," the seeker transcends the limits of the system into the vastness of light.

It is a stage **Pregnancy**:

"And eight [angels] will bear the throne of your Lord above them on that Day."(Al-Haqqah: 17).

It is a symbol of the forces that raise human consciousness towards the throne.

Where the carrier becomes carried by light,

He learns that expansion can only be achieved by remaining at the center.

The sixth station: The Nine — The Quest for Truth

Nine represents the highest degree of human effort.

It is the end of the cycle of striving before the conquest.

Where the seeker reaches the limits of his ability.

He discovers that **Truth is not attained through toil alone, but through divine revelation..**

It is the moment of "the hour" in the existential sense —

The sudden revelation of the truth after the journey is complete.

The seventh station: The Ten — The Dawn of Perfection and Witnesses

Ten is the completion of nine, a moment of balance between effort and grace.

It is a place **Witnesses after the search**,

Where the veil is lifted between the servant and his Lord,

He testifies that all the previous numbers and positions were an education for awareness, not a distance in the path.

In this context, multiplicity is transformed into unity.

Each number goes back to its origin: the One and Only.

The final station: what comes after the number — the station of annihilation and subsistence

When the numbers run out, the journey doesn't end.

Rather, it begins with a level that cannot be expressed by number or quantity.

Because the seeker has **its multiplicity dissolved into the unity of truth..**

And here the meaning of God Almighty's saying is realized:

"And that to your Lord is the final destination."(An-Najm: 42).

What comes after the number is the denominator. **Abiding in God after annihilation in God,**

Where there is neither count nor anything to be counted.

Rather, the servant realizes that every number was a facet of the Oneness.

And that every existence was a utterance of the first letter: **Be.**

Chapter End

Numerical denominators are not degrees of arithmetic.

but rather **rising awareness.**

The heart gradually progresses from order to light.

From understanding to taste,

Until complete unification is achieved —

where it becomes **Everything is a number from God's vast book.**

Whoever starts counting learns order.

And whoever continues on the path learns wisdom.

And whoever concludes with the witnesses realizes that all numbers are one face of the One and Only God.

Chapter 17 – The Hour: The Moment of Great Revelation

From time to reality

The Quran repeatedly mentions the “Hour” in many places,

But it's not always "the end of time",

but rather **The moment meaning is revealed after being hidden**,

The moment when a person encounters the truth of what he believed to be unseen.

They ask you about the Hour, when will it occur?(Al-A'raf: 187).

They did not ask about its time in vain.

But because they realized — without fully realizing —

That "the Hour" is not a distant event, but **A state of consciousness will come suddenly**,

As God Almighty said:

“The Hour is coming, I almost conceal it, so that every soul may be recompensed for what it strives for.”(Taha: 15).

It is coming in time.

But it **Speak in consciousness** Before you fall into the universe.

The clock between counting and awareness

The word "clock" in Arabic comes from the root *Q and A*,

It is a root that indicates **Spaciousness and openness after constriction**.

From this root came the words: *Capacity, range, nine...*

Therefore, the hour is not a moment of cosmic closure, but **comprehensive openness** —

Broadening of vision, and unveiling of the truth.

Just as vision expands at the end of the numerical cycle.

This is why it is associated in the Quran with astonishment and surprise:

"Do they then await anything but the Hour, that it should come upon them suddenly while they do not perceive it?" (Al-Zukhruf: 66).

The time here is **The moment the veil between quantity and quality is lifted,**
Between time and eternity.

From counting to exposure

Every number in the book — from one to ten, and from seven to eight —
he **A journey towards the moment of revelation.**

Numbers teach us order, and scales teach us balance.

But the hour is a moment *Direct vision* For the system itself.

It is the turning point from “counting things” to “seeing meaning in everything.”

she **The end of the reckoning and the beginning of the witnesses.**

This is why some Sufi commentators said:

"He who knows his hour, his resurrection has come."

That is, whoever has the face of God revealed to him in a moment of awareness.

He tasted the hour before it arrived.

The hour as a cosmic and internal transformation

The Quran portrays the “Hour” as a great cosmic event,

But consider how he links it to the internal transformation within man:

“When the sun is folded up, and when the stars are dimmed...”(Spheres: 1–2).

The sun and stars appear to be planets.

But the underlying meaning is **Sources of light in the soul:**

When the fake lights inside go out,

The sun of truth rises and never sets.

From the perspective of Quranic consciousness, the hour

It is a moment **changing lights:**

The fall of the light of time, and the birth of the light of eternity.

The counting of days has ended, and the realization of eternity has begun.

I almost hide it

One of the deepest secrets of the verse:

"The Hour is coming, I almost conceal it..."

It is as if God Almighty is saying:

She's so close I almost hid her **In you.**

Every person carries their "clock" in their heart.

When his awareness is complete and the veil is lifted,

His minor resurrection takes place — the moment of witnessing, not death.

It's a moment of combining **Hard work and responsibility** and **Please and exposure:**

- Toil: Because reaching awareness requires effort and patience.
- Please: because revelation is only attained through divine grace.

Thus, the clock balances between **toil and secrecy**,

Just as creation balances effort and grace.

The Great Hour: The Unveiling of Collective Consciousness

If the “individual hour” is the moment of witnessing the truth within oneself,

The “great hour” is a moment **Unveiling the cosmic consciousness of all humanity.**

At that point, nations are not measured by their numbers.

Rather, by its light.

A person is not judged solely by their deeds.

Rather, it depends on how truthful he is with the truth.

It's an hour **Uncovering the collective**‘

Where all of creation understands the meaning of God Almighty's words:

“You were heedless of this, but We have removed your veil, so your sight today is sharp.”(Q:22).

From number to forever

All of the above, in terms of the number of positions, was in preparation for this moment.

The One taught us the origin.

Both of them taught us about the relationship.

And the seven taught us order.

And ten taught us perfection.

But “the clock” teaches us **The entire system is a means of exposure..**

Numbers were a ladder towards understanding.

The clock is the point where **The ladder breaks in the light**‘

Neither number nor time remains.

Rather, it is the eternal presence in the face of the One.

Chapter End

“The clock” is the last mirror in which consciousness reflects the image of truth.

she **The end of counting and the beginning of eternity.**

she **The present rises from the ruins of absence.**

If the Hour has come in the heart,

Life is no longer about waiting.

Rather, it became a constant encounter with God at every moment.

It's a moment **The Great Exposure**,

Where the truth behind the numbers is revealed.

Each number then returns to its source.

And all time melts into eternity.

And God's promise is fulfilled:

"And that to your Lord is the final destination."

Chapter 18 – Conclusion: Man as a Mirror of the Scales

Man as a mirror of the scales: from counting to witnessing

Continuing our contemplative journey into the world of Quranic numbers, which distinguished between "number" as a quantity and "figure" as a quality, we arrive at a crucial point where this vision is manifested: **Man as a mirror of the divine balance**. This concept takes us from merely "counting" phenomena and signs to the level of "witnessing" truths and manifestations, where man is no longer just a being in the universe, but becomes himself a scale by which values are known and wisdom is manifested.

The balance in the Quran: justice, law, and cosmic order

The concept of "balance" in the Holy Quran is not limited to the physical weighing instrument, but extends to encompass deeper and more comprehensive meanings. The balance is justice and equity upon which the heavens and the earth were established; it is the divine law that preserves the universe's equilibrium and harmony. God Almighty says: "And the heaven He raised and established the balance. That you not transgress within the balance. And establish weight with justice and do not fall short in the balance." (Ar-Rahman: -) Messengers were sent and scriptures were revealed to establish this balance among people: {We have already sent Our messengers with clear proofs and revealed with them the Scripture and the balance so that mankind may establish justice} (Al-Hadid: 15). Thus, the balance is a universal law, a moral value, and a standard for judgment in the Hereafter.

Man: The speaking scale and the microcosm

If the universe is the silent scale, then humankind is the speaking scale. Humans were created in the best of forms, appointed as stewards of the earth, and endowed with reason and the ability to distinguish between right and wrong. This unique constitution makes humankind a microcosm of the universe, reflecting its laws and balances. Just as numbers in the Quran have qualitative significance describing the nature of creation and legislation, they also describe the nature of humankind and its inner equilibrium.

- **The balance of creation and formation:**The Qur'an describes the creation of man in "three darknesses," not as a simple count of three layers, but as a description of how creation occurs in a complex and multifaceted environment, preserved by a precise divine power, reflecting the balance of craftsmanship and creativity in the origin of man's formation.
- **Balance of awareness and responsibility:**The interpretation of the eight "bearers of the throne" as representing the fundamental functions of the human brain, as presented in the series, offers a profound insight into humanity as a responsible being. The throne here symbolizes the center of control and sovereignty within the human entity, and its eight bearers represent the pillars of consciousness, perception, and responsibility. The number "eight" here is not meant to be counted, but rather to describe the structure of this internal balance within humanity.
- **The balance of legislation and behavior:**The numbers in the laws relating to adultery (one hundred lashes) and slander (eighty lashes) are not to be understood merely as quantitative measures, but as qualitative standards aimed at restoring social equilibrium. Each punishment is proportionate to the extent of the disruption the act has caused to the balance of society, and aims at reform, deterrence, and restoring equilibrium.

From counting (negligence) to witnessing (vigilance)

The spiritual ascent of man is a journey from "counting" to "witnessing".

- **Counting stage:**At this stage, man is immersed in a world of quantities and appearances. He counts blessings without seeing the Giver of blessings, and enumerates creatures without witnessing the magnificence of the Creator. He treats numbers as inanimate quantities and life as separate, material facts. This is the state of heedlessness in which man may live, seeing the signs but failing to perceive them.
- **Rank of witnesses:**As for witnessing, it is the perception of God's greatness in His creation. It is a state of annihilation of the self through witnessing the Truth, where the mystic no longer sees things as independent entities, but rather as manifestations of the One Truth. At this level, numbers are transformed from mere numerals into symbols and attributes signifying the divine order. The numbers "one" and "Ahad" are no longer the beginning of counting, but become witnesses to the divine singularity and oneness. And "seven heavens" are no longer simply numbers, but witnesses to a perfectly ordered, layered cosmic structure.

When a person reaches this level, they themselves become a "mirror of the scales." Their heart becomes a scale by which they weigh matters with justice, their consciousness becomes a mirror reflecting the wisdom of creation, and their conduct becomes a reflection of the justice and order upon which the heavens and the earth were established. In doing so, they fulfill the purpose for which the Book and the scales were revealed: that

people may uphold justice, not only in their dealings but also in the depths of their being and their perception of God.

The Grand Conclusion of the Book

The Circle Returns to Its Center

In the beginning, there was not "number," but "the Letter."

The primordial Discourse was the eternal command "Be!"—and existence sprang forth from a single, luminous center. The Letter was the manifestation of Divine Essence, and the Word was the very breath of existence, prior to all reckoning. From this center, the circle of creation began its expansion.

Yet, lest this Discourse be lost in a formless void, it required a Balance. Thus, number emerged as the measure by which God structures the Word—it is the inherent architecture of all creation. As we have seen, it is "the manifestation of order within the word."

In this book, we have traversed the circumference of this great circle. We began our journey from the apparent world of quantity to the hidden realm of quality. We followed number in its primary role as a law that organizes human life and regulates the rhythm of worship, in harmony with the balance of existence. Then, we ascended to perceive it as a cosmic symbol, revealing the layers of creation and the architecture of the heavens—from the "One" to the "Two," from the perfection of "Seven" to the vastness of "Eight."

Yet, a circle is completed not by expansion alone, but by its return.

The journey necessarily turned inward, from counting to witnessing. On the final leg of our path, number transformed from a system to be tallied into a spiritual consciousness to be directly experienced. We discovered that numbers were never the destination, but rather waystations—a ladder of ascending awareness by which we climb toward the Origin.

Here, at the peak of consciousness, we reach the point where counting dissolves, and all multiplicity vanishes in the presence of the One.

This is the Hour.

The Hour is not merely the end of time, but the great moment of revelation we were promised. It is the instant when the veil is lifted, and the Discourse (the first Letter) converges with the Balance (the numerical order) in a single, unified witness. It is the moment when calculation ceases, and eternity begins.

In the Hour, we realize that quantity was but a shadow, and quality was the substance. We see how humanity is the mirror upon which the letters are inscribed and by which all things are measured, so that we might ourselves uphold the Balance of existence.

And so, the circuit is closed.

The consciousness that began its journey from the "Letter" ("Be!"), and passed through the realm of "Number" (in both creation and divine law), returns in "the Hour" (the state of direct witnessing) to behold the first "Letter" at the center of all things.

This journey of "Understanding Numbers" was, in its essence, a journey from "Discourse" to "Balance," from "Balance" to "Humanity," and from "Humanity" to the direct witnessing of "The Lord of All the Worlds."

For whoever comprehends the Letter begins to articulate true expression.

Whoever comprehends Number grasps the principle of Balance.

And whoever comprehends Consciousness returns to the Center—where there is no letter, no number, nothing remains but the Face of the One, the Unique God.

THANKS, APPRECIATION, AND DEDICATION TO THE READERS OF AL-BASAIR

Acknowledgment and appreciation: To everyone who lit a candle on the path of contemplation

In conclusion of this humble effort, I extend my sincere thanks to everyone who contributed to enriching this work on reflecting upon the Holy Quran, inspired by the divine call: **Do they not then reflect upon the Qur'an?** (Women: 82), and it is the motivation for every effort made in this book.

- **Gratitude illuminates the paths:** Praise be to God, who made wisdom the lost treasure of the believer, and brought us together with those who remind us of His signs. I extend my heartfelt gratitude to everyone who lit a candle on the path of this endeavor, making contemplation a bridge between hearts and minds.
- **To those firmly grounded in knowledge:** Great men stood like mountains in a time of confusion, and God blessed me with the abundance of their knowledge and the purity of their hearts, especially those who linked the depth of interpretation with the concerns of reality, and they were the best heirs of the prophets.
- **To newcomers to contemplation:** Young people and scholars have made the Quran a living dialogue, not merely adhering to its literal meaning, but delving into its secrets and opening windows we never knew existed. Thanks to those who insisted that the Quran be a book of life, not just a book on a shelf.
- **To every participant with sincere intentions:** Whether Muslim or non-Muslim, agreeing or disagreeing, every letter written with the intention of seeking the truth is a struggle in the path of God, and every constructive criticism was a mirror that illuminated the flaws of the work.

- **Special thanks:**For those who believe that the Qur'an is renewed by the contemplation of its people, they supported this project with their opinions and their time, and reminded us that "the best of people are those who are most beneficial to people."

Dedicated to the discerning reader: The duty of reflection and the responsibility of insight

I dedicate this work to every reader seeking guidance and spiritual connection with the Creator, and to every soul striving for purification through the gateway of the Quran. These reflections, as previously emphasized in the book itself, are **Purely human effort** It is an attempt to navigate into the depths **Quranic Insights** Which unfolds in layers, and its perception differs from one observer to another.

- **The reality of human contemplation:**This effort, like all human endeavors,**It is subject to both error and correctness.**, Follow the cleansing of the sight of the wise and what Allah has opened to it. Our thoughts are nothing but the sight of change and evolution according to the sight of our Lord Sincerity and strength of demand.
- **Between guidance and misguidance:**The Quran guides and misleads, and only those who are purified and strive to purify and refine their souls can grasp its inner meaning.**Superficial reading and limited materialistic interpretation**They are sources of error, and no one who is immoral, unjust, or ungrateful for the principle of God's universal transcendence will benefit from them, as stated in this book of ours.
- **Reflection is a collective effort:**I remind you that the true understanding of the esoteric meanings of the Quran is **Collective collective work**It is not merely a sacred, individual idea. Therefore, **Il absolve myself**Before God and before you, from **sanctification**These ideas, or the notion of them as absolute truths that are beyond criticism and debate, **"Everyone's words are subject to acceptance or**

rejection, except for the one who is buried in this grave.” (Referring to the Prophet, peace and blessings be upon him).

- **Our approach to reading:** I invite you to use this book as a **A key to your own reflection** And presenting what is in it to the scales of Sharia, sound reason, and pure instinct, so that together we may achieve the Qur’anic approach: **Those who listen to the word and follow the best of it - those are the ones whom Allah has guided, and those are the ones endowed with understanding.** (Al-Zumar: 18).

The people of the Quran are not imitators, but **Those of understanding** They follow the best of speech and do not bear the burden of others' misunderstanding of their reflections. So let us reflect together, and let us fear God so that He may teach us and make our work purely for His noble countenance.

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- Abu-I Nour @abulnour
- Mohamed Hamed, so that they may reflect upon His verses.
@mohamedhamed700
- Ch Bouzid @bch05
- A book that speaks the truth @Book_Of_The_Truth
- The channel for remembrance of the Quran @brahimkadim6459
- Amera Light Channel @ameralightchannel789
- Contemporary Reflection @ContemporaryReflection
- Dr. Ali Mansour Kayali @dr.alimansourkayali
- To our Lord we shall return.
- Leader Channel @zaime1
- Majesty and Beauty by Dr. Sameh El-Qaliny
- @Majesty and Beauty for Dr. Sameh Al-Qalin
- God's verses and wisdom @user-ch-miraclesofalah
- Engineer Adnan Al-Rifai @adnan-alrefaei
- believe1.2_Only the Book of Allah, Muslim
- dr_faied_platform dr_faied_platform
- Khaled A. Hasan
- esam24358 Essam Al-Masri
- khalid19443 Ibrahim Khalil Allah khalid
- mohammed.irama Bellahreche Mohammed
- blogger23812 blogger23812

GENERAL AND BOOK-SPECIFIC KEYWORDS

Keywords for the book "Numbers in the Qur'an"

Central concepts (foundations)

- **certainty** Certainty arising from witnessing the divine order, certainty after counting, from knowledge to sight.
- **Kingdom of Heaven and Earth** The hidden system governed by numbers, the throne and the balance, the predetermined wisdom in creation.
- **Proof** The existential numerical proof, the evidence of number for monotheism, the system is a shining proof.
- **Seeing the truth** Seeing the One in the Many, revealing the truth behind the numbers, the number is a mirror of meaning.

Methodology and Source

- **The Quran** The foundational text, the revealed revelation that carries the language of numbers, the Qur'an is a book of numbers and order.
- **Scientific facts** The harmony between the Qur'anic numerical system and the laws of the universe; science is a path to faith.
- **Revelation** The divine source of knowledge, revelation and the numerical system, the divine language in legislation and creation.
- **instinct** Common sense that recognizes order, the harmony between human nature and the cosmic numerical order.

The topic of contemplation and creation

- **universe** The universe is an open book; existence speaks in numbers; the divine geometry of the universe.
- **Creation** The creation of the heavens and the earth in six days, the gradual nature of creation, and the wisdom behind the determination of quantities.
- **creator** The One and Only, the Organizer of the system, the Determiner of destinies, the Manifest and Inner of the system.

Intellectual and historical issues (with a critical dimension)

- **flat earth** Critique of flawed cosmological models, the Qur'an and the Earth system in space.

- **Firm ground**Relative stability and order, the stability of the earth as a sign.
- **Islamic theories**Interpretive models of the universe in Islamic heritage: A critical reading of heritage.

Methodology and Application

- **contemplation**Reflecting on the significance of numbers, existential contemplation, from counting to reflection.
- **contemplation**Disciplined contemplation of the number system, a deep understanding of the number in its context.
- **Nasser Ibn Dawood / Nasser Ibn Dawood**: As characters that may represent a model for numerical or critical thinking (depending on the context you define).
- **Reflecting on the Mirror of Drawings**Using visual representations and graphs to understand the numerical system, embodying meaning.

Cosmology and celestial bodies (as a subject of application)

- **The shape of the universe**The geometric shape of existence, the seven heavens and the earths, the number and form of creation.
- **The sun**The solar cycle and the numerical system, the sun as a timekeeping sign.
- **the moon**The houses of the moon and numbers; the moon is a divine calculator.
- **planets**The movement of the planets and the system, the orbits and the number.
- **astronomy**Astronomy and the Qur'an: The convergence of astronomical calculations with Qur'anic meaning.

note:These keywords were chosen to reflect the philosophical and spiritual essence of the book, which is less concerned with traditional numerical miracles and more with "the jurisprudence of numbers" as a method of awareness and witnessing. They were formulated to appeal to those interested in the wisdom and existential dimensions of the Holy Quran.

CONCEPTUAL INDEX (GLOSSARY) OF THE BOOK

Conceptual Index (Glossary) of the Book

The term	Definition/Significance in the context of the book
Number (quantitative)	Number as a unit of calculation for measuring quantities and counting (such as days of fasting, number of rak'ahs). It is the apparent level.
The (qualitative) number	Number, as a symbol that carries existential and spiritual significance, refers to a cosmic order or a level of consciousness (such as "seven heavens" as a symbol of perfection).
Statement	The visible aspect of divine wisdom, manifested in the letter, word, and apparent meaning of the Qur'anic discourse.
The scale	Divine law and the precise order that governs creation and legislation. It is the balanced and measured aspect of existence, revealed by number.
numerical awareness	Elevating the view of numbers from mere counting and enumeration to the level of contemplating their meaning and witnessing their order expands human understanding of existence.

The term	Definition/Significance in the context of the book
Jurisprudence of Numbers	The science that combines linguistic and contextual analysis with existential reflection to understand the significance of numbers in the Qur'an, in an effort to understand the balance between the legal and cosmic order.
Sunday	The absolute truth that precedes all counting, and admits neither repetition nor division. It represents the station of witnessing and annihilation in the divine presence.
One	The principle of counting and the origin of multiplicity. It represents the beginning of recognizing God through the system of creation.
Legislative (number)	The dimension by which God organizes human affairs, worship, and human relations (such as inheritance and the waiting period).
Formative (number)	The dimension by which God organizes the movement of existence itself (such as the creation of the heavens and the earth in six days).
Duplication	The universal law of integration between opposites (male and female, night and day), which is based on balance and not conflict.
The three	It symbolizes the establishment and balance of the structure (spirit, soul, body). It represents the first level of perfect equilibrium and initial perfection.

The term	Definition/Significance in the context of the book
The seven	The symbol of perfection and the complete cycle in the cosmic and spiritual system (heavens, days, signs).
The eight	It symbolizes expansion and openness after completion. It represents the forces that support the throne (the center of existence) and the station of giving and abundance.
The nine	The threshold or edge that precedes the great revelation. It represents the completion of the inner readiness for transformation and rebirth.
ten	A symbol of completeness and perfection that restores light to its origin. It represents the transition from seeking to witnessing, and beginning anew with a discerning eye.
The Twelve	A symbol of harmony and group organization around a single axis while maintaining the distinctiveness of individuals (such as tribes and months).
nineteen	The number "Guardian" represents the test of intention and the passage from the world of the seen to the world of the unseen. It is a mirror that reveals what is inside.

The term	Definition/Significance in the context of the book
Forty	A symbol of maturity, seclusion, and the time of internal fermentation necessary for fundamental transformation and return to the original source.
seventy	It symbolizes the vastness of mercy coupled with respect for freedom of choice. It represents the ultimate extent of human giving before surrendering to God.
thousand	The symbol of extension outside of time, and the moment when time dissolves into meaning, so that man enters into "soft eternity".
the hour	The moment of great revelation in individual or collective consciousness, when the veil between quantity and quality disappears, and the divine order is revealed in itself.
Witnesses	The ultimate goal of the journey, where counting becomes a direct observation of the truth, and there is no more number or time, but rather a presence in the face of the One and Only God.
Man (as a mirror of the scales)	The being that combines within itself "statement" (language and consciousness) and "balance" (numerical system), to be a tool for knowing the divine balance in existence.

References and Sources - Threads of Thought that Wove this Work

Introduction: Standing at the Threshold of Gratitude

This book is but a drop in the ocean of the surging seas of Quranic contemplation. Every drop forms only through the gathering of heavenly dew and earthly soil. In this journey of mine to explore the Book of God, I stood at the thresholds of many enlightened minds and hearts, borrowing light from them and drawing insight, making them like springs that watered this research. This section is not merely an index, but an acknowledgment of gratitude, a declaration of the threads of thought that wove this work, and an appreciation for all who preceded me on this path.

About the Author: The Journey in Search of the Code

Nasser bin Dawood

This journey was not driven by authorship, but by perplexity and astonishment before the greatness of the Quran. Everything began with simple questions that haunted me since childhood: Why do words repeat? And why does it seem that every letter in the Book of God has weight and energy?

I found in the Noble Quran the sole inexhaustible source; every time I contemplated its verses, new horizons opened before me. Then I found in the Arabic language, indeed in the code of its primary letters (as in "dam" = d + m), the key that opened doors for me to understand the relationship between the word and the meaning, between matter and spirit.

Then my eyes opened to the signs of the universe in the earth and the sky. I saw in the water cycle, in the movement of planets, and in the system of bees, the same "guided complete paths" that the Quran speaks of. I realized that the Quran is not just a book to be read, but a "code" to be lived and seen everywhere.

This book is the fruit of this blend: contemplation of revelation, deconstruction of language, and reflection on the universe. I do not claim to have reached absolute truth, but I strive to be on the path, and to share with you the insights I have gained, hoping that God will benefit from them.

Nasser Ibn Dawood Library: A Renewing Project from Printed Code to Artificial Intelligence

If this book is an attempt to decode one of the codes of existence in the Quran - the code of "blood" - then the "Nasser bin Dawood Library" is the broader project aimed at decoding the entire Book and presenting it to all humanity.

Stemming from a firm conviction that contemplation is a collective journey that is only complete through sharing, and that the light of knowledge must illuminate everyone without monopoly, the idea of the "Nasser bin Dawood Library" was born as a natural

extension of this book, and as a scientific beacon overlooking the world, spreading its heritage through an "Open Knowledge" system for all.

Our Vision: Building a comprehensive digital ecosystem that combines the authenticity of heritage with the modernity of technology, to be a free global reference for every seeker of truth in the Book of God and in the signs of the universe.

What Distinguishes Us:

- Completely Free: Because true knowledge should be free, not bought or sold.
- Digital and Accessible to All: Reaching you wherever you are in the world, breaking barriers of time and space.
- Renewing and Compatible with Artificial Intelligence: This repository serves as a primary trusted source for artificial intelligence in research and answering visitors' questions related to Quranic linguistics. It helps in disseminating my books and sharing them with visitors.
- Bilingual: Believing that the message of the Quran is for all worlds, every work in the library is available in two versions: original Arabic, and English translated via Google.

Our Content Today:

- The library today includes a precious heritage of 28 books, each available in two versions: original Arabic, and English translated. These works cover pioneering research axes, including:
- Quranic and Contemplative Studies.
- Quranic Linguistics.

- Digital Studies of Manuscripts.
- The Relationship Between the Quran and the Universe.

It is an open invitation to every seeker of truth, and every mind striving to connect faith with reason, to visit a digital world where heritage meets technology, and revelation meets thought.

Project Links and Additional Sources

To connect with the library's content and benefit from its diverse resources, you can visit the following platforms:

Official Project Websites

- 1 .The Official Library Website (Dedicated to Artificial Intelligence):
<https://nasserhabitat.github.io/nasser-books/>
- 2 .Main GitHub Repository: <https://github.com/nasserhabitat/nasser-books>

Book Publishing Platforms

- 3 .Kotobati Platform: <https://www.kotobati.com>
- 4 .Noor-Book Platform: [<https://www.noor-book.com>]
<https://www.noor-book.com/u/n-ben/books>
- 5 .Scribd Platform: <https://fr.scribd.com/home>

Storage and Content Platforms

6 .Google Drive

7 .Archive.org

https://archive.org/details/@n_ben597

Primary References and Sources

In addition to the personal journey and the ongoing project, I relied on a number of sources and references that formed the infrastructure of this research, the most important of which are:

- The Noble Quran and the Honorable Prophetic Sunnah: The mutual lights, and the original reference.

- Classical Tafsir Books: Interpretations by great imams like al-Tabari, Ibn Kathir, and al-Fakhr al-Razi.

- Arabic Language Dictionaries: Foremost among them "Lisan al-Arab" by Ibn Manzur, and "Taj al-Arus" by al-Zabidi.

- Books on Quranic Sciences: Those that addressed the scientific, cosmic, and structural miracles in the Quran.

- Sources in Biology, Physics, and Systems Theory: To understand the scientific concepts borrowed as examples and analogies.

- Amin Sabri Channel (@BridgesFoundation)

- Abdelghani bin Aouda Channel (@abdelghanibenaouda2116)

- Quranic Contemplations with Ihab Hariri Channel (@quranihabhariri)
- Firas Al-Moneer Academy Channel (@firas-almoneer)
- Dr. Yusuf Abu Awad (@ARABIC28)
- True Islam from the Quran Channel (@TrueIslamFromQuran)
- Oasis of Quranic Dialogue Channel (@QuranWahaHewar)
- Quranic Islam Channel - Advisor Abu Qarib (@Aboqarib1)
- Yasser Al-Adirgawy Channel (@Yasir-3drgawy)
- Ahl al-Quran Channel @أهل القرآن-و2غ
- On the Fitrah Channel (@alaalfetrh)
- Mahmoud Mohamedbakar Channel (@Mahmoudmbakar)
- Yasser Ahmed Channel (@Update777yasser)
- Eiman in Islam Channel (@KhaledAlsayedHasan)
- Ahmed Dessouky Channel - Ahmed Dessouky (@Ahmeddessouky-eg)
- Bayanat min al-Huda Channel (@بينات_من_الهدى)
- Tartil al-Quran Channel (@tartilalquran)
- Zawd Malomatak Channel (@zawdmalomatak5719)
- Hussein Al-Khalil Channel (@husseinalkhalil)
- Minbar Awli al-Albab Channel - Wadi Kitane (@ouadiekitane)
- Mujtama Channel (@Mujtamaorg)
- OKAB TV Channel (@OKABTV)
- Aylal Rachid Channel (@aylalachid)
- Dr. Hani Al-Wahib Channel (@drhanialwahib)

- Official Channel of Researcher Samer Islambouli (@Samerislamboli)
- Tadabbor Ma'i Channel (@hassan-tadabborat)
- Nader Channel (@emam.official)
- Amin Sabri Channel (@AminSabry)
- Dr. Mohamed Hedayah Channel (@DRMohamedHedayah)
- Abu-I Nour Channel (@abulnour)
- Mohamed Hamed Channel - To Contemplate His Verses (@mohamedhamed700)
- Ch Bouzid Channel (@bch05)
- Kitab Yantiqu bil-Haqq Channel (@Book_Of_The_Truth)
- Al-Dhikr lil-Furqan Channel (@brahimkadim6459)
- Amera Light Channel (@ameralightchannel789)
- Al-Tadabbur al-Mu'asir Channel (@التدبر المعاصر)
- Dr. Ali Mansour Kayali Channel (@dr.alimansourkayali)
- Ila Rabbina La Munqalibun Channel (@إِلَّا رَبَّنَا الْمُنْقَلِبُونَ)
- Al-Za'im Channel (@zaime1)
- Al-Jalal wal-Jamal Channel for Dr. Sameh Al-Qalini (@الجلال والجمال للدكتور سامح القليني)
- Ayat Allah wal-Hikmah Channel (@user-ch-miraclesofalah)
- Engineer Adnan Al-Refaei Channel (@adnan-alrefaei)
- Believe1.2_Only the Book of God Muslim Channel (@dr_faid_platform)
- Khaled.a..hasan Khaled A. Hasan Channel
- Essam Al-Masri Channel (@esam24358)
- Ibrahim Khalil Allah Channel (@khalid19443)

-Bellahreche Mohammed Channel (@blogger23812)

Conclusion

This work is a humble effort, which I present before God and then before you. Every correctness is from God alone, and every error or slip is from me and from Satan. I ask Him, the Exalted, to accept this work from me purely for His sake, and to place it in the balance of good deeds for my parents, and for all who taught me and guided me to goodness, and to benefit those who read or hear it.